**It is DONE !**

**Notes**

Hebrews 3

**The Son Was Faithful to finish the House.**

**A finished House**

3 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, 2 who was faithful to Him who appointed Him, as Moses also was faithful in all His house. 3 For this One has been counted worthy of more glory than Moses, **inasmuch as He who built the house has more honor than the house**. 4 For every house is built by someone, but He who built all things is God. 5 And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward, 6 but **Christ as a Son over His own house, whose house we are** if we hold fast the **confidence** and the **rejoicing** of the hope firm to the end.

**The Voice of the Finished Work**

7 Therefore, as the Holy Spirit says:

“**Today**, if you will hear **His voice**,  
8 Do not harden your hearts as in the rebellion,  
In the day of trial in the wilderness,  
9 Where your fathers tested Me, tried Me,  
And saw My works forty years.  
10 Therefore I was angry with that generation,  
And said, ‘They **always go astray in their heart**, - **“The heart issue is the heart of the issue”**  
And they have not known My ways.’  
11 So I swore in My wrath,  
‘They shall not enter **My rest**.’ ”

12 Beware, brethren, lest there be in any of you an **evil heart of unbelief** in departing from the living God; 13 but exhort one another daily, while it is called “**Today**,” lest any of you be hardened through the **deceitfulness of sin**.

14 For we have become **partakers of Christ** if we hold the **beginning of our confidence steadfast to the end**, 15 while it is said:

“Today, if you will hear His voice,  
Do not harden your hearts as in the rebellion.”

16 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? 17 Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

**Obey = Believe**

18 And to whom did He swear that they would not enter **His rest**, but to those who did not **obey**? 19 So **we see that they could not enter in because of unbelief.**

Hebrews 4

**The works were finished from the foundation of the world**

4 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. 2 For indeed **the gospel** was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter that rest, as He has said:

“So I swore in My wrath,  
‘They shall not enter My rest,’ ”

**although the works were finished from the foundation of the world**. 4 For He has spoken in a certain place of the seventh day in this way: “And God rested on the seventh day from all His works”; 5 and again in this place: “They shall not enter My rest.”

6 Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience, 7 again He designates a certain day, saying in David, “Today,” after such a long time, as it has been said:

“Today, if you will hear His voice,

Do not harden your hearts.”

8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 There remains therefore a rest for the people of God. 10 For he who has entered His rest has himself also ceased from his works as God did from His.

**Finished Work Word is Living and POWERFUL and Everything has to give account to IT**

11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. 12 For the **word of God is living and powerful, and sharper than any two-edged sword**, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Our Compassionate High Priest

14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. 16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

**Psalm 95**

95 Oh come, let us **sing** to the Lord!  
Let us **shout** joyfully to the Rock of our salvation.  
**2**Let us come before His presence with **thanksgiving**;  
Let us **shout** joyfully to Him with psalms.

**3**For the Lord *is* the great God,  
And the great King above all gods.  
**4**[[a](https://www.biblegateway.com/passage/?search=Psalm%2095&version=NKJV&interface=print#fen-NKJV-15459a)]In His hand *are* the deep places of the earth;  
The heights of the hills *are* His also.  
**5**The sea *is* His, for He made it;  
And His hands formed the dry *land.*

**6**Oh come, let us **worship** and bow down;  
Let us **kneel** before the Lord our Maker.  
**7**For He *is* our God,  
And we *are* the **people of His pasture**,  
And the **sheep** of His hand.

**Today**, if you will hear His voice: **(Shephard’s Voice)**  
**8**“Do not harden your hearts, as in the rebellion,  
As *in* the day of trial in the wilderness,  
**9**When your fathers tested Me;  
They tried Me, though they saw My work.  
**10**For forty years I was grieved with *that* generation,  
And said, ‘It *is* a people who go astray in their hearts,  
And they do not know **My ways**.’  
**11So I swore** in My wrath,  
‘They shall not enter My rest.’ ”

**History of heavens and the earth is the History of Rest**

**He created everything out of the Finished work “DAY”**

Gen 2:1-Gen 2:4 NKJV  
Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. **This is the history of the heavens and the earth** when they were created, **in the day** that the Lord God made the earth and the heavens,

**A done Deal – I have given**

Gen 15:12-Gen 15:21 NKJV  
Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. Then He said to Abram: “**Know certainly** that your descendants will be strangers in a land that is not theirs, and will serve them, and **they will afflict them four hundred years**. And also the nation whom they serve **I will judge**; afterward **they shall come out** **with great possessions**. Now as for you, **you shall go to your fathers in peace**; **you shall be buried at a good old age**. But in the fourth generation **they shall return here**, for the iniquity of the Amorites is not yet complete.”

And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. On the same day the Lord made a covenant with Abram, saying: “**To your descendants I have given this land**, from the river of Egypt to the great river, the River Euphrates— the Kenites, the Kenezzites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

**Satan’s Strategy - Labor so as to not regard “words”**

Exodus 5

First Encounter with Pharaoh

5 Afterward Moses and Aaron went in and told Pharaoh, “Thus says the Lord God of Israel: ‘Let My people go, that they may hold a feast to Me in the wilderness.’ ”

2 And Pharaoh said, “Who is the Lord, that I should obey His voice to let Israel go? I do not know the Lord, nor will I let Israel go.”

3 So they said, “The God of the Hebrews has met with us. Please, let us go three days’ journey into the desert and sacrifice to the Lord our God, lest He fall upon us with pestilence or with the sword.”

4 Then the king of Egypt said to them, “Moses and Aaron, why do you take the people from their work? Get back to your labor.”

5 And Pharaoh said, “Look, the people of the land are many now, and you make them rest from their labor!”

**Satan come Immediately to steal the word**

6 So the **same day** Pharaoh commanded the taskmasters of the people and their officers, saying, 7 “You shall no longer give the people straw to make brick as before. Let them go and gather straw for themselves. 8 And you shall lay on them the quota of bricks which they made before. You shall not reduce it. For they are idle; therefore they cry out, saying, ‘Let us go and sacrifice to our God.’

9 **Let more work be laid on the men, that they may labor in it, and let them not regard false words.**”

10 And the taskmasters of the people and their officers went out and spoke to the people, saying, “Thus says Pharaoh: ‘I will not give you straw. 11 Go, get yourselves straw where you can find it; yet none of your work will be reduced.’ ” 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw. 13 And the taskmasters forced them to hurry, saying, “Fulfill your work, your daily quota, as when there was straw.” 14 Also the officers of the children of Israel, whom Pharaoh’s taskmasters had set over them, were beaten and were asked, “Why have you not fulfilled your task in making brick both yesterday and today, as before?”

15 Then the officers of the children of Israel came and cried out to Pharaoh, saying, “Why are you dealing thus with your servants? 16 There is no straw given to your servants, and they say to us, ‘Make brick!’ And indeed your servants are beaten, but the fault is in your own people.”

17 But he said, “You are idle! Idle! Therefore you say, ‘Let us go and sacrifice to the Lord.’ 18 Therefore go now and work; for no straw shall be given you, yet you shall deliver the quota of bricks.” 19 And the officers of the children of Israel saw that they were in trouble after it was said, “You shall not reduce any bricks from your daily quota.”

20 Then, as they came out from Pharaoh, they met Moses and Aaron who stood there to meet them. 21 And they said to them, **“Let the Lord look on you and judge, because you have made us abhorrent in the sight of Pharaoh and in the sight of his servants, to put a sword in their hand to kill us.”**

**Persecutions arise for the word’s sake - The deceitfulness of unbelief.**

22 So Moses returned to the Lord and said, “**Lord, why have You brought trouble** on this people? Why is it You have sent me? 23 For since I came to Pharaoh to speak in Your name, he has done evil to this people; **neither have You delivered Your people at all.**”

**Mark 4**

**The Parable of the Sower**

**4**And again He began to teach by the sea. And a great multitude was gathered to Him, so that He got into a boat and sat *in it* on the sea; and the whole multitude was on the land facing the sea. **2**Then He taught them many things by parables, and said to them in His teaching:

**3**“**Listen**! Behold, a sower went out to sow. **4**And it happened, as he sowed, *that* some *seed* fell by the wayside; and the birds [[a](https://www.biblegateway.com/passage/?search=Mark%204&version=NKJV&interface=print#fen-NKJV-24328a)]of the air came and devoured it. **5**Some fell on stony ground, where it did not have much earth; and immediately it sprang up because it had no depth of earth. **6**But when the sun was up it was scorched, and because it had no root it withered away. **7**And some *seed* fell among thorns; and the thorns grew up and choked it, and it yielded no [[b](https://www.biblegateway.com/passage/?search=Mark%204&version=NKJV&interface=print#fen-NKJV-24331b)]crop. **8**But other *seed* fell on good ground and yielded a crop that sprang up, increased and produced: some thirtyfold, some sixty, and some a hundred.”

**9**And He said [[c](https://www.biblegateway.com/passage/?search=Mark%204&version=NKJV&interface=print#fen-NKJV-24333c)]to them, “He who has ears to hear, let him hear!”

**10**But when He was alone, those around Him with the twelve asked Him about the parable. **11**And He said to them, “To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables, **12**so that

‘Seeing they may see and not perceive,  
And hearing they may hear and not understand;  
Lest they should turn,  
And *their* sins be forgiven them.’ ”

**13**And He said to them, “**Do you not understand this parable**? How then will you understand all the parables?

**14**The sower sows **the word**. **15**And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the **word that was sown in their hearts**.

**16**These likewise are the ones sown on **stony ground** who, when they hear the word, immediately receive it with gladness; **17**and they have no root in themselves, and so endure only for a time. Afterward, when **tribulation or persecution arises for the word’s sake**, immediately they stumble.

**18**Now these are the ones sown among thorns; *they are* the ones who hear the word, **19**and the **cares of this world**, the **deceitfulness** of riches, and the desires for other things entering in choke the word, and **it becomes unfruitful**.

**“ACCEPT IT”**

**20**But these are the ones sown on good ground, those who hear the word, **accept** *it,* and bear fruit: some thirtyfold, some sixty, and some a hundred.”

**21**Also He said to them, “Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand? **22**For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light.

**23If anyone has ears to hear, let him hear.”**

**24**Then He said to them, “Take heed what you hear. With the **same measure you use**, it will be measured to you; and to you who hear, more will be given. **25**For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him.”

**26**And He said, “The kingdom of God is as if a man should scatter seed on the ground, **27**and should sleep by night and rise by day, and the seed should sprout and grow, **he himself does not know how**. **28**For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. **29**But when the grain ripens, **immediately he puts in the sickle,** because the harvest has come.”

**Took the “Rested Finished Work Word”**

**35**On the same day, when evening had come, He said to them, “Let us cross over to the other side.” **36**Now when they had left the multitude, **they took Him along in the boat as He was**. And other little boats were also with Him. **37**And a great windstorm arose, and the waves beat into the boat, so that it was already filling. **38**But He was in the stern, **asleep on a pillow**. And they awoke Him and said to Him, “Teacher, **do You not care** that **we are perishing**?”

**Everything has to give account to the “Finished Work Word”**

**39**Then He arose and rebuked the wind, and said to the sea, “Peace, be still!” And the wind ceased and there was a great calm. **40**But He said to them, “**Why are you so fearful? How*is it* that you have no faith**?” **41**And they feared exceedingly, and said to one another, “Who can this be, that even the wind and the sea obey Him!”

**Jesus Christ – The Faithful Witness – witness of the finished work – Your Perfection in HIM**

Rev 1:4-Rev 1:6 NKJV  
John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from **Jesus Christ, the faithful witness**, the firstborn from the dead, and the ruler over the kings of the earth.

**The Past Tense Work**

To Him **who loved us** and **washed us** from our sins in His own blood, and has **made us kings and priests** to His God and Father, to Him be glory and dominion forever and ever. Amen.

**The Loud Voice - Tell the seven churches – “It is Finished”**

Rev 1:10-Rev 1:11 NKJV  
I was in the Spirit on the Lord’s Day, and I heard behind me **a loud voice**, as of a trumpet, saying, **“I am the Alpha and the Omega, the First and the Last**,” and, “What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

**LOUD VOICE CRY – “Your Warfare has ENDED”**

Isaiah 40

40 “Comfort, yes, comfort My people!”  
Says your God.  
2 “Speak comfort to Jerusalem, and **cry out to her**,  
That **her warfare is ended**,  
That **her iniquity is pardoned**;  
For she **has received** from the Lord’s hand  
Double for all her sins.”

3 The **voice of one crying** in the wilderness:  
“Prepare the way of the Lord;  
Make straight in the desert  
A highway for our God.  
4 Every valley shall be exalted  
And every mountain and hill brought low;  
The crooked places shall be made straight  
And the rough places smooth;  
5 The glory of the Lord shall be revealed,  
And all flesh shall see it together;  
For the mouth of the Lord has spoken.”

6 **The voice said, “Cry out!”**And he said, “What shall I cry?”

“All flesh is grass,  
And all its loveliness is like the flower of the field.  
7 The grass withers, the flower fades,  
Because the breath of the Lord blows upon it;  
Surely the people are grass.  
8 The grass withers, the flower fades,  
But the word of our God stands forever.”

9 O Zion,  
You who bring good tidings,  
Get up into the high mountain;  
O Jerusalem,  
You who bring good tidings,  
**Lift up your voice with strength**,  
**Lift it up, be not afraid;**

Say to the cities of Judah, “Behold your God!”

10 **Behold, the Lord God**shall come with a strong hand,  
And His arm shall rule for Him;  
Behold, His reward is with Him,  
And **His work before Him**.- **The Finished Work of Sheep**11 He will feed His flock like a shepherd;  
He will gather the lambs with His arm,  
And carry them in His bosom,  
And gently lead those who are with young.

“Why is there Gnashing of Teeth in Hell ? – Missed out the received the Finished Work”

“Hell is full of sinners whose sins are forgiven but chose not to receive it”

**IT IS FINISHED – The Loudest CRY in Heaven and Earth**

John 19:28-John 19:31 NKJV  
**After this, Jesus, knowing that all things were now accomplished**, that the Scripture might be fulfilled, said, “I thirst!” Now a vessel full of sour wine was sitting there; and they filled a sponge with **sour wine**, put it on hyssop, and put it to His mouth. So when Jesus had received the sour wine, He said, **“It is finished**!” And bowing His head, He gave up His spirit.

**Therefore**, because it was the Preparation Day, that the bodies should not remain on the cross on the **Sabbath** (for that **Sabbath was a high day**), the Jews asked Pilate that **their legs might be broken**, (“No one can work in this Sabbath”) and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, **they did not break His legs**.(Hs legs did the work)

Luke 23:44-Luke 23:47 NKJV  
Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and **the veil of the temple was torn in two**. And when **Jesus had cried out with a loud voice**, He said, “Father, ‘into Your hands I commit My spirit.’ ” Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!”

Mark 15:33-Mark 15:39 NKJV  
  
Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. **And at the ninth hour Jesus cried out with a loud voice, saying, “Eloi, Eloi, lama sabachthani?”** which is translated, “My God, My God, why have You forsaken Me?” Some of those who stood by, when they heard that, said, “Look, He is calling for Elijah!” Then someone ran and filled a sponge full of **sour wine**, put it on a reed, and offered it to Him to drink, saying, “Let Him alone; let us see if Elijah will come to take Him down.”

And **Jesus cried out with a loud voice**, and breathed His last. Then the veil of the temple was torn in two from top to bottom. So when the centurion, who stood opposite Him, saw that **He cried out like this** and breathed His last, he said, “Truly this Man was the Son of God!”

Matt 27:45-Matt 27:54 NKJV  
  
Now from the sixth hour until the ninth hour there was darkness over all the land. And about the ninth hour **Jesus cried out with a loud voice**, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?” Some of those who stood there, when they heard that, said, “This Man is calling for Elijah!” Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. The rest said, “Let Him alone; let us see if Elijah will come to save Him.” **And Jesus cried out again with a loud voice**, and yielded up His spirit. Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many. So when the centurion and those with him, who were guarding Jesus, **saw the earthquake and the things that had happened**, they feared greatly, saying, “Truly this was the Son of God!”

**LOUD VOICE IN Heaven**

Rev 12:10-Rev 12:12 NKJV  
Then I heard a loud voice saying in heaven, “**Now** **salvation, and strength, and the kingdom of our God, and the power of His Christ** **have come**, for the accuser of our brethren, who accused them before our God day and night, **has been cast down**. And they overcame him by the **blood of the Lamb and by the word of their testimony**, and they did not love their lives to the death. Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time.”

**“Former things have passed away”**

Rev 21:3-Rev 21:7 NKJV  
And I heard a **loud voice from heaven saying,** “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; **there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the** **former things have passed away**.”

Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “**Write, for these words are true and faithful**.” – The “Done words”

And He said to me, “**It is done! I am the Alpha and the Omega, the Beginning and the End.** I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son.

**We don’t need the report of the sun or moon – The Lamb is enough.**

Rev 21:22-Rev 21:27 NKJV  
But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. **The city had no need of the sun or of the moon to shine in it**, for the glory of God illuminated it. **The Lamb is its light**. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. **Its gates shall not be shut at all by day (there shall be no night there)**. And they shall bring the glory and the honor of the nations into it. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb’s Book of Life.

**Revelation 22**

The River of Life dispensing the finished work

22 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. 2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month**. The leaves of the tree were for the healing of the nations**. 3 **And there shall be no more curse**, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. 4 They shall see His face, and His name shall be on their foreheads. 5 **There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light**. And they shall reign forever and ever.

6 Then he said to me, “**These words are faithful and true**.” And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

7 “Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book.”

8 Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.

9 Then he said to me, “See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God.” 10 And he said to me, “Do not seal the words of the prophecy of this book, for the time is at hand. 11 He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.”

12 “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. 13 **I am the Alpha and the Omega, the Beginning and the End, the First and the Last**.”

14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. 15 But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

16 “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

17 And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely.

Don’t add or take away from the Finished Work

18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; 19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.

**The Glory of the Finished Work – The Glory of the Seven - A Journey through John**

Past Tense

John 1:14-John 1:17 NKJV  
And the Word **became** flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, **full of grace and truth**. John bore **witness of Him and cried out**, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for **He was before me**.’ ” And **of His fullness we have all received**, and grace for grace. For the law was given through Moses, but grace and truth **came** through Jesus Christ.

John 1:43-John 1:51 NKJV  
The following day Jesus wanted to go to Galilee, and He found Philip and said to him, “Follow Me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.” And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming toward Him, and said of him, “**Behold, an Israelite indeed, in whom is no deceit!**” Nathanael said to Him, “**How do You know me**?” (Nathaniel received of His Fullness without hesitation) Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!” Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? **You will see greater things than these**.” And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”

John 2

**2**On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. **2**Now both Jesus and His disciples were invited to the wedding. **3**And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.”

**4**Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.”

**5**His mother said to the servants, “**Whatever He says to you, do *it****.*”

Drawing from the Full Man and His Finished Work - Christ

6Now there were set there **six waterpots of stone**, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece**.**7Jesus said to them**, “Fill the waterpots** withwater.” And they **filled them up to the brim.**8And He said to them**, “Draw *some* out now, and take *it***to the master of the feast**.**” And they took *it.* **9**When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants **who had drawn** the water knew), the master of the feast called the bridegroom. **10**And he said to him, “Every man at the beginning sets out the good wine, and when the *guests* have well drunk, then the inferior. You have kept the **good wine until now**!” – **The good wine is the NOW wine**

**11**This beginning of signs Jesus did in Cana of Galilee, and [[a](https://www.biblegateway.com/passage/?search=John%202&version=NKJV&interface=print#fen-NKJV-26107a)]manifested His glory; and His disciples believed in Him.

John 3

Things of the Spirit and the kingdom of God

**3**There was a man of the Pharisees named Nicodemus, a ruler of the Jews. **2**This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

**3**Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”

**4**Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

**5**Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. **6**That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. **7**Do not marvel that I said to you, ‘You must be born again.’ **8The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”**

**9**Nicodemus answered and said to Him, “**How can these things be**?”

**10**Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? **11**Most assuredly, I say to you, We speak what We know and testify what We have seen, and **you do not receive Our witness**. (Witness of the Finished Work)  **12**If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? **13**No one has ascended to heaven but He who came down from heaven, *that is,* the Son of Man who is in heaven. **14**And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, **15**that whoever believes in Him should ]not perish but have eternal life. **16**For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. **17**For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

**The Light HAS come – Past Tense – Do The Truth !!**

**18**“He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. **19**And this is the condemnation, **that the light has come** into the world, and men loved darkness rather than light, because their deeds were evil. **20**For everyone practicing evil hates the light and does not come to the light, lest **his deeds should be exposed**.(Deeds of flesh) **21**But he **who does the truth** comes to the light, that his deeds may be clearly seen, that they have been done in God.”

**Lift Up your eyes – It is “ALREADY”**

John 4:34-John 4:38 NKJV  
Jesus said to them, “My food is to do the will of Him who sent Me, and to **finish His work**. **Do you not say**, ‘There are still four months and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for **they are already white** for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: ‘One sows and another reaps.’ I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.”

**The second Sign in Galilee – The Same Hour Sign**

John 4:46-John 4:54 NKJV  
So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. Then Jesus said to him, “Unless you people see signs and wonders, you will by no means believe.” The nobleman said to Him, “Sir, come down **before my child dies**!” Jesus said to him, “**Go your way; your son lives**.” So the **man believed the word** that Jesus spoke to him, and he went his way. And as he was now going down, his servants met him and told him, saying, “Your son lives!” Then he inquired of them the hour when he got better. And they said to him, “Yesterday at the **seventh hour** the fever left him.” So the father knew that **it was at the same hour in which Jesus said** to him, “Your son lives.” And he himself believed, and his whole household. This again is the second sign Jesus did when He had come out of Judea into Galilee

John 5:1-John 5:9 NKJV  
After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a **certain time** into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity **thirty-eight years**. When Jesus saw him lying there, and knew that he already had been in that condition a **long time**, He said to him, “Do you want to be made well?” The sick man answered Him, “Sir, **I have no man** to put me into the pool when the water is stirred up; but while I am coming, another steps down before me.” **“I have no Man to put me into the Sabbath.”**

Jesus said to him, “Rise, take up your bed and walk And immediately the man was made well, took up his bed, and walked. **And that day was the Sabbath**. The Jews therefore said to him who was cured, “It is the Sabbath; it is not lawful for you to carry your bed.” He answered them, “**He who made me well said to me**, ‘Take up your bed and walk.’ ”

**He entered by believing the Finished work word**

Then they asked him, “Who is the Man who said to you, ‘Take up your bed and walk’?” But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place.

John 6

**Feeding by giving Thanks**

**6**After these things Jesus went over the Sea of Galilee, which is *the Sea* of Tiberias. **2**Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. **3**And Jesus went up on the mountain, and there He sat with His disciples.

**4**Now the Passover, a feast of the Jews, was near. **5Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?**” **6**But this He said to test him, for He Himself knew what He would do.

**7**Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.”

**8**One of His disciples, Andrew, Simon Peter’s brother, said to Him, **9**“There is a lad here who has five barley loaves and two small fish, but what are they among so many?”

**Jesus believed His own finished work – The Chef who serves His work**

**10**Then Jesus said, “Make the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. **11**And Jesus took the loaves, and **when He had given thanks** He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted.

**12**So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.” **13**Therefore they gathered *them* up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. **14**Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.”

**The Word willingly received**

**15**Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

**16**Now when evening came, His disciples went down to the sea, **17**got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. **18**Then the sea arose because a great wind was blowing. **19**So when they had rowed about [[c](https://www.biblegateway.com/passage/?search=John%206&version=NKJV&interface=print#fen-NKJV-26277c)]three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. **20**But He said to them, “It is I; do not be afraid.” **21Then they willingly received Him into the boat, and immediately the boat was at the land where they were going**.

**Wash in the Past Tense – “SENT” Pool**

John 9

9 Now as Jesus passed by, He saw a man who was blind from birth. 2 And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?”

3 Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him. 4 I must work the works of Him who sent Me while it is day; the night is coming when no one can work. 5 As long as I am in the world, I am the light of the world.”

6 When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. 7 And He said to him, “Go, wash in the pool of Siloam” (which is **translated, Sent**). So he went and washed, and came back seeing.

8 Therefore the neighbors and those who previously had seen that he was blind said, “Is not this he who sat and begged?”

9 Some said, “This is he.” Others said, “He is like him.”

He said, “I am he.”

**The PROCESS - Believe**

10 Therefore they said to him, “How were your eyes opened?”

11 He answered and said, “A Man called Jesus made clay and anointed my eyes and said to me, ‘**Go to the pool of Siloam and wash**.’ **So I went and washed,** and I received sight.”

12 Then they said to him, “Where is He?”

He said, “I do not know.”

The Pharisees Excommunicate the Healed Man

13 They brought him who formerly was blind to the Pharisees. 14 Now **it was a Sabbath** when Jesus made the clay and opened his eyes. 15 Then the Pharisees also asked him again how he had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.”

**The Resurrection of Lazarus**

11 Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. 2 It was that Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. 3 Therefore the sisters sent to Him, saying, “Lord, behold, he whom You love is sick.”

4 When Jesus heard that, He said, “This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.”

5 Now Jesus loved Martha and her sister and Lazarus. 6 So, when He heard that he was sick, He stayed two more days in the place where He was. 7 Then after this He said to the disciples, “Let us go to Judea again.”

8 The disciples said to Him, “Rabbi, lately the Jews sought to stone You, and are You going there again?”

**9 Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. 10 But if one walks in the night, he stumbles, because the light is not in him**.”

11 These things He said, and after that He said to them, “Our friend Lazarus sleeps, but I go that I may wake him up.”

12 Then His disciples said, “Lord, if he sleeps he will get well.” 13 However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep.

14 Then Jesus said to them plainly, “Lazarus is dead. 15 And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him.”

16 Then Thomas, who is called the Twin, said to his fellow disciples, “Let us also go, that we may die with Him.”

I Am the Resurrection and the Life

17 So when Jesus came, He found that he had already been in the tomb four days. 18 Now Bethany was near Jerusalem, about [[a](https://www.biblegateway.com/passage/?search=John%2011&version=NKJV&interface=print#fen-NKJV-26542a)]two miles away. 19 And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. 21 Now Martha said to Jesus, “Lord, if You had been here, my brother would not have died. 22 But even now I know that whatever You ask of God, God will give You.”

23 Jesus said to her, “Your brother will rise again.”

24 Martha said to Him, “**I know that he will rise again in the resurrection at the last day**.”

**Faith is NOW**

25 Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. 26 And whoever lives and believes in Me shall never die. Do you believe this?”

27 She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

28 And when she had said these things, she went her way and secretly called Mary her sister, saying, “The Teacher has come and is calling for you.” 29 As soon as she heard that, she arose quickly and came to Him. 30 Now Jesus had not yet come into the town, but was in the place where Martha met Him. 31 Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, “She is going to the tomb to weep there.”

32 Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.”

33 Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. 34 And He said, “Where have you laid him?”

They said to Him, “Lord, come and see.”

35 Jesus wept. 36 Then the Jews said, “See how He loved him!”

37 And some of them said, “Could not this Man, who opened the eyes of the blind, also have kept this man from dying?”

38 Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, “Take away the stone.”

Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been dead four days.”

40 Jesus said to her, “**Did I not say to you that if you would believe you would see the glory of God?**”

41 Then they took away the stone [[d](https://www.biblegateway.com/passage/?search=John%2011&version=NKJV&interface=print#fen-NKJV-26565d)]from the place where the dead man was lying. And Jesus lifted up His eyes and said, “**Father, I thank You that You have heard Me**. 42 And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.”

**43**Now **when He had said these things**, He cried with a loud voice, “Lazarus, come forth!” **44**And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”

**The Voice of Finished work and Gladness is often mocked**

Acts 12

**12**Now about that time Herod the king stretched out *his* hand to harass some from the church. **2**Then he killed James the brother of John with the sword. **3**And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was *during* the Days of Unleavened Bread. **4**So when he had arrested him, he put *him* in prison, and delivered *him* to four squads of soldiers to keep him, intending to bring him before the people after Passover.

**5**Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. **6**And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were [[c](https://www.biblegateway.com/passage/?search=Acts%2012&version=NKJV&interface=print#fen-NKJV-27344c)]keeping the prison. **7**Now behold, an angel of the Lord stood by *him,* and a light shone in the prison; and he struck Peter on the side and raised him up, saying, “Arise quickly!” And his chains fell off *his* hands. **8**Then the angel said to him, “Gird yourself and tie on your sandals”; and so he did. And he said to him, “Put on your garment and follow me.” **9**So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision. **10**When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him.

**11**And when Peter had come to himself, he said, “Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and *from* all the expectation of the Jewish people.”

**12**So, when he had considered *this,* he came to the house of Mary, the mother of John whose surname was Mark, **where many were gathered together praying**. **13**And as **Peter knocked at the door of the gate**, a girl named Rhoda came to answer. **14**When she recognized Peter’s voice, **because of *her* gladness she did not open the gate, but ran in and announced that Peter stood before the gate**. **15**But they said to her, “You are beside yourself!” **Yet she kept insisting that it was so**. So they said, “It is his angel.”

**16**Now Peter continued knocking; and when they opened *the door* and saw him**, they were astonished**. **17**But motioning to them with his hand to keep silent, he declared to them how the Lord had brought him out of the prison. And he said, “Go, tell these things to James and to the brethren.” And he departed and went to another place.

**Extend the DAY - The sun stood still for Joshua**

Joshua 10

10 Now it came to pass when Adoni-Zedek king of Jerusalem heard how Joshua had taken Ai and had utterly destroyed it—as he had done to Jericho and its king, so he had done to Ai and its king—and how the inhabitants of Gibeon had made peace with Israel and were among them, 2 that they feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were mighty. 3 Therefore Adoni-Zedek king of Jerusalem sent to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish, and Debir king of Eglon, saying, 4 “Come up to me and help me, that we may attack Gibeon, for it has made peace with Joshua and with the children of Israel.” 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered together and went up, they and all their armies, and camped before Gibeon and made war against it.

6 And the men of Gibeon sent to Joshua at the camp at Gilgal, saying, “Do not forsake your servants; come up to us quickly, save us and help us, for all the kings of the Amorites who dwell in the mountains have gathered together against us.”

7 So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor.

**The work of the Lord dominated your “TODAY”**

8 And the Lord said to Joshua, “Do not fear them, for I have delivered them into your hand; not a man of them shall stand before you.” 9 Joshua therefore came upon them suddenly, having marched all night from Gilgal. 10 So the **Lord routed** them before Israel, killed them with a great slaughter at Gibeon, **chased them** along the road that goes to Beth Horon, and **struck them** down as far as Azekah and Makkedah. 11 And it happened, as they fled before Israel and were on the descent of Beth Horon, that the **Lord cast down large hailstones from heaven** on them as far as Azekah, and they died. **There were more who died from the hailstones than the children of Israel killed** with the sword.

12 Then Joshua spoke to the Lord in the **day** when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel:

**“Sun, stand still over Gibeon;  
And Moon, in the Valley of Aijalon.”**13 So the sun stood still,  
And the moon stopped,  
Till the people had revenge  
Upon their enemies.

Is this not written in the Book of Jasher? **So the sun stood still in the midst of heaven,** and did not hasten to go down for about a **whole day**. 14 And **there has been no day like that, before it or after it,** that the Lord heeded the voice of a man; **for the Lord fought for Israel**.

15 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

**The Third Day Sign – Hezekiah – The greater Sun rolls back the shadow of Death**

2 Kings 20

20 In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, “Thus says the Lord: ‘Set your house in order, for you shall die, and not live.’

2 Then he turned his face toward the wall, and prayed to the Lord, saying, 3 “Remember now, O Lord, I pray, **how I have walked before You in truth** and with a loyal heart, and have done what was good in Your sight.” And Hezekiah wept bitterly.

4 And it happened, before Isaiah had gone out into the middle court, that the word of the Lord came to him, saying, 5 “Return and tell Hezekiah the leader of My people, ‘Thus says the Lord, the God of David your father: “I have heard your prayer, I have seen your tears; surely I will heal you. **On the third day you shall go up to the house of the Lord**. 6 And I will add to your days fifteen years**. I will deliver you and this city from the hand of the king of Assyria; and I will defend this city for My own sake**, and for the sake of My servant David.” ’ ”

7 Then Isaiah said, “Take a lump of figs.” So they took and laid it on the boil, and he recovered.

8 And Hezekiah said to Isaiah, “What is the sign that the Lord will heal me, and that I shall go up to the house of the Lord the third day?”

9 Then Isaiah said, “T**his is the sign to you from the Lord, that the Lord will do the thing which He has spoken**: shall the shadow go forward ten degrees or go backward ten degrees?”

10 And Hezekiah answered, “It is an easy thing for the shadow to go down ten degrees; no, but let the shadow go backward ten degrees.”

11 So Isaiah the prophet cried out to the Lord, and **He brought the shadow ten degrees backward**, by which it had gone down on the sundial of Ahaz.

**Everyone was looking forward to that Day either “Before or Behind.”**

Gen 22:3-Gen 22:5 NKJV  
So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. Then on the third day **Abraham lifted his eyes and saw the place afar off**. And Abraham said to his young men, “Stay here with the donkey; **the lad and I will go yonder and worship, and we will come back to you**.” – **Confidence of the Finished Work**

John 8:51-John 8:58 NKJV  
Most assuredly, I say to you, if anyone keeps My word he shall never see death.” Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?” Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word.

**Your father Abraham rejoiced to see My day, and he saw it and was glad.”**

Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” Jesus said to them, “Most assuredly, I say to you, **before Abraham was, I AM**.”

Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

**“Seen them afar off were assured of them, embraced them and confessed”**

Heb 11:13 NKJV  
These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

**NOW is the Acceptable Day**

2 Corinthians 6

6 We then, as workers together with Him also plead with you not to receive the grace of God in vain.

2 For He says:

**“In an acceptable time I have heard you,  
And in the day of salvation I have helped you.”**

Behold, **now is the accepted time; behold, now is the day of salvation**.

**He Has Delivered us**

Col 1:9-Col 1:18 NKJV  
For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; **giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love**, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that **in all things He may have the preeminence**.

**Not Philosophy but completeness in Christ**

Colossians 2

2 For I want you to know what a great conflict I have for you and those in Laodicea, and for as many as have not seen my face in the flesh, 2 that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, 3 in whom are hidden all the treasures of wisdom and knowledge.

4 Now this I say lest anyone should **deceive you with persuasive words.** 5 For though I am absent in the flesh, yet I am with you in spirit, **rejoicing to see your good order and the steadfastness of your faith in Christ**.

6 As you therefore have received Christ Jesus the Lord, so walk in Him, 7 rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.

8 **Beware lest anyone cheat you** through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. 9 For in Him dwells all the fullness of the Godhead bodily; 10 and **you are complete in Him**, who is the head of all principality and power.

11 In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, 12 buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. 13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. 15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

16 So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, 17 which are a shadow of things to come, but the substance is of Christ. 18 Let no one cheat you of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, 19 and **not holding fast to the Head**, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from God.

20 Therefore, if you died with Christ from the basic principles of the world, why, as though living in the world, do you subject yourselves to regulations— 21 “Do not touch, do not taste, do not handle,” 22 which all concern things which perish with the using—according to the commandments and doctrines of men? 23 These things indeed have an appearance of wisdom in self-imposed religion, false humility, and neglect of the body, but are of no value against the indulgence of the flesh.

**A different Spirit – Let us go at once**

Num 13:30 NKJV  
Then Caleb quieted the people before Moses, and said, “Let us go up at once and take possession, for we are well able to overcome it.”

Num 14:6-Num 14:10 NKJV  
But Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes; and they spoke to all the congregation of the children of Israel, saying: “The land we passed through to spy out is an **exceedingly good land**. If the Lord delights in us, then He will bring us into this land and give it to us, ‘a land which flows with milk and honey.’ Only do not rebel against the Lord, nor fear the people of the land, for they are our bread; **their protection has departed from them**, and the Lord is with us. Do not fear them.” And all the congregation said to stone them with stones. Now the glory of the Lord appeared in the tabernacle of meeting before all the children of Israel.

Num 14:24 NKJV  
But My servant Caleb, **because he has a different spirit in him** and has followed Me fully, **I will bring into the land** where he went, and his descendants shall inherit it.

**“Tomorrow Plagues” and “Today Deliverance”**

First Plague

Exod 7:15 NKJV  
Go to Pharaoh **in the morning**, when he goes out to the water, and you shall stand by the river’s bank to meet him; and the rod which was turned to a serpent you shall take in your hand.

Second Plague

Exod 8:8-Exod 8:10 NKJV  
Then Pharaoh called for Moses and Aaron, and said, “Entreat the Lord that He may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to the Lord.” And Moses said to Pharaoh, “Accept the honor of saying when I shall intercede for you, for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only.” So he said, “**Tomorrow**.” And he said, “Let it be according to your word, that you may know that there is no one like the Lord our God. And the frogs shall depart from you, from your houses, from your servants, and from your people. They shall remain in the river only.”

Fourth Plague

Exod 8:20 NKJV  
And the Lord said to Moses, “**Rise early in the morning** and stand before Pharaoh as he comes out to the water. Then say to him, ‘Thus says the Lord: “Let My people go, that they may serve Me.

Exod 8:29 NKJV  
Then Moses said, “Indeed I am going out from you, and I will entreat the Lord, that the swarms of **flies may depart tomorrow** from Pharaoh, from his servants, and from his people. But let Pharaoh not deal deceitfully anymore in not letting the people go to sacrifice to the Lord.”

Fifth Plague

Exod 9:1-Exod 9:5 NKJV  
Then the Lord said to Moses, “Go in to Pharaoh and tell him, ‘Thus says the Lord God of the Hebrews: “Let My people go, that they may serve Me. For if you refuse to let them go, and still hold them, behold, the hand of the Lord will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence. And the Lord will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all that belongs to the children of Israel.” ’ ” Then the **Lord appointed a set time, saying, “Tomorrow the Lord will do this thing** in the land.” So the Lord did this thing on the next day, and all the livestock of Egypt died; but of the livestock of the children of Israel, not one died.

Seventh Plague

Exod 9:18-Exod 9:21 NKJV  
Behold, **tomorrow** about this time I will cause very heavy hail to rain down, such as has not been in Egypt since its founding until now. Therefore send now and gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die.” ’ ” He who feared the word of the Lord among the servants of Pharaoh made his servants and his livestock flee to the houses. But he who did not regard the word of the Lord left his servants and his livestock in the field.

Eight Plague

Exod 10:3-Exod 10:4 NKJV  
So Moses and Aaron came in to Pharaoh and said to him, “Thus says the Lord God of the Hebrews: ‘How long will you refuse to humble yourself before Me? Let My people go, that they may serve Me. Or else, if you refuse to let My people go, **behold, tomorrow** I will bring locusts into your territory.

Nineth Plague

Exod 10:21-Exod 10:24 NKJV  
Then the Lord said to Moses, “Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, darkness which may even be felt.” So Moses stretched out his hand toward heaven, and there was **thick darkness in all the land of Egypt three days**. They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had light in their dwellings. Then Pharaoh called to Moses and said, “Go, serve the Lord; **only let your flocks and your herds be kept back.** Let your little ones also go with you.”

Then Pharaoh said to him, “Get away from me! Take heed to yourself and see my face no more! For in the day you see my face you shall die!” So Moses said, “**You have spoken well. I will never see your face again**.”

**The Midnight / Same Night Deliverance**

Exod 11:1-Exod 11:8 NKJV  
And the Lord said to Moses, “I will bring **one more plague** on Pharaoh and on Egypt. Afterward he will let you go from here. When he lets you go, he will surely drive you out of here altogether. Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold.” And the Lord gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh’s servants and in the sight of the people. Then Moses said, “Thus says the Lord: ‘**About midnight** I will go out into the midst of Egypt; and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the handmill, and all the firstborn of the animals. Then there shall be a great cry throughout all the land of Egypt, such as was not like it before, nor shall be like it again. But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that the Lord does make a difference between the Egyptians and Israel.’ And all these your servants shall come down to me and bow down to me, saying, ‘Get out, and all the people who follow you!’ After that I will go out.” Then he went out from Pharaoh in great anger.

**The Passover Deliverance – The moment the Lamb is killed – Same Day**

Exodus 12

**12**Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, **2**“**This month *shall be* your beginning of months**; it *shall be* the first month of the year to you. **3**Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. **4**And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man’s need you shall make your count for the lamb. **5**Your lamb shall be without[[a](https://www.biblegateway.com/passage/?search=Exodus%2012&version=NKJV&interface=print#fen-NKJV-1822a)] blemish, a male ]of the first year. You may take *it* from the sheep or from the goats. **6**Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel **shall kill it at twilight**.  **(Evening and Morning was the first day !!!!)**

**7**And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. **8**Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. **9**Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. **10**You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire.

**11And thus you shall eat it: [**[**c**](https://www.biblegateway.com/passage/?search=Exodus%2012&version=NKJV&interface=print#fen-NKJV-1828c)**]*with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It *is* the Lord’s Passover**.

**12**‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the Lord. **13**Now the blood shall be a sign for you on the houses where you *are.* And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt.

**14**‘So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance. **15**Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that [[d](https://www.biblegateway.com/passage/?search=Exodus%2012&version=NKJV&interface=print#fen-NKJV-1832d)]person shall be [[e](https://www.biblegateway.com/passage/?search=Exodus%2012&version=NKJV&interface=print#fen-NKJV-1832e)]cut off from Israel. **16**On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat—that only may be prepared by you. **17**So you shall observe *the Feast of* Unleavened Bread, for on this same day I will have brought your [[f](https://www.biblegateway.com/passage/?search=Exodus%2012&version=NKJV&interface=print#fen-NKJV-1834f)]armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. **18**In the first *month,* on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. **19**For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether *he is* a stranger or a native of the land. **20**You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.’ ”

**21**Then Moses called for all the elders of Israel and said to them, “Pick out and take lambs for yourselves according to your families, and kill the Passover *lamb.* **22**And you shall take a **bunch of hyssop, dip *it* in the blood that *is* in the basin, and strike the lintel and the two doorposts** **with** **the blood** that *is* in the basin. And none of you shall go out of the door of his house until morning. **23**For the Lord will pass through to strike the Egyptians; and when He sees the blood on the [[g](https://www.biblegateway.com/passage/?search=Exodus%2012&version=NKJV&interface=print#fen-NKJV-1840g)]lintel and on the two doorposts, the Lord will pass over the door and not allow the destroyer to come into your houses to strike *you.*

**24**And **you shall observe this thing as an ordinance for you and your sons forever**. **25**It will come to pass when you come to the land which the Lord will give you, just as He promised, that you shall keep this service. **26**And it shall be, when your children say to you, ‘What do you mean by this service?’ **27**that you shall say, ‘It *is* the Passover sacrifice of the Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.’ ” So the people bowed their heads and worshiped. **28**Then the children of Israel went away and did *so;* just as the Lord had commanded Moses and Aaron, so they did.

**29**And it came to pass at midnight that the Lord struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who *was* in the dungeon, and all the firstborn of livestock. **30**So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for *there was* not a house where *there was* not one dead.

**31**Then he called for Moses and Aaron by night, and said, “Rise, go out from among my people, both you and the children of Israel. And go, serve the Lord as you have said. **32**Also take your flocks and your herds, as you have said, and be gone; and bless me also.”

**33And the Egyptians urged the people, that they might send them out of the land in haste**. For they said, “We *shall* all *be* dead.” **34**So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders.

**35**Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. **36**And the Lord had given the people favor in the sight of the Egyptians, so that they granted them *what they requested.* **Thus they plundered the Egyptians.**

**37**Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. **38**A mixed multitude went up with them also, and flocks and herds—a great deal of livestock. **39**And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because **they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves.**

**40**Now the sojourn of the children of Israel who lived in Egypt *was* four hundred and thirty years. **41**And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the Lord went out from the land of Egypt. **42**It *is* a night of solemn observance to the Lord for bringing them out of the land of Egypt. This *is* that night of the Lord, a solemn observance for all the children of Israel throughout their generations.

**43**And the Lord said to Moses and Aaron, “This *is* the ordinance of the Passover: **No foreigner shall eat it**. **44**But every man’s servant who is bought for money, when you have circumcised him, then he may eat it. **45**A sojourner and a hired servant shall not eat it. **46**In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones. **47**All the congregation of Israel shall keep it. **48**And when a stranger dwells with you *and wants* to keep the Passover to the Lord, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it. **49**One law shall be for the native-born and for the stranger who dwells among you.”

**50**Thus all the children of Israel did; as the Lord commanded Moses and Aaron, so they did.

**51And it came to pass, on that very same day**, that the Lord brought the children of Israel out of the land of Egypt according to their armies.

**All Things are Ready**

Matthew 22

22 And Jesus answered and spoke to them again by parables and said: 2 “The kingdom of heaven is like a certain king who arranged a marriage for his son, 3 and sent out his servants to call those who were invited to the wedding; and they were not willing to come. 4 Again, he sent out other servants, saying, ‘**Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding**.” ’ 5 But they made light of it and went their ways, one to his own farm, another to his business. 6 And the rest seized his servants, treated them spitefully, and killed them. 7 But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. 8 Then he said to his servants, ‘The wedding is ready, but those who were invited were not worthy. 9 Therefore go into the highways, and as many as you find, invite to the wedding.’ 10 So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

11 “But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. 12 So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. 13 Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.’

Luke 14:15-Luke 14:24 NKJV  
**15**Now when one of those who sat at the table with Him heard these things, he said to Him, “Blessed *is* he who shall eat [[e](https://www.biblegateway.com/passage/?search=Luke%2014&version=NKJV#fen-NKJV-25569e)]bread in the kingdom of God!”

**16**Then He said to him, “A certain man gave a great supper and invited many, **17**and sent his servant at supper time to say to those who were invited, ‘**Come, for all things are now ready**.’ **18**But they all with one *accord* began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ **19**And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ **20**Still another said, ‘I have married a wife, and therefore I cannot come.’ **21**So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here *the* poor and *the* [[f](https://www.biblegateway.com/passage/?search=Luke%2014&version=NKJV#fen-NKJV-25575f)]maimed and *the* lame and *the* blind.’ **22**And the servant said, ‘Master, it is done as you commanded, and still there is room.’ **23**Then the master said to the servant, ‘Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. **24**For I say to you that none of those men who were invited shall taste my supper.’ ”

**Wisdom – The way of the finished work**

Proverbs 9

**9 Wisdom has built her house,  
She has hewn out her seven pillars;  
2She has slaughtered her meat,  
She has mixed her wine,  
She has also furnished her table.  
3She has sent out her maidens,  
She cries out from the highest places of the city,**

**4**“Whoever *is* simple, let him turn in here!”  
*As for* him who lacks understanding, she says to him,  
**5**“Come, eat of my bread  
And drink of the wine I have mixed.  
**6**Forsake foolishness and live,  
And go in the way of understanding.

**7**“He who corrects a scoffer gets shame for himself,  
And he who rebukes a wicked *man only* harms himself.  
**8**Do not correct a scoffer, lest he hate you;  
Rebuke a wise *man,* and he will love you.  
**9**Give *instruction* to a wise *man,* and he will be still wiser;  
Teach a just *man,* and he will increase in learning.

**10**“The fear of the Lord *is* the beginning of wisdom,  
And the knowledge of the Holy One *is* understanding.  
**11**For by me your days will be multiplied,  
And years of life will be added to you.  
**12**If you are wise, you are wise for yourself,  
And *if* you scoff, you will bear *it* alone.”

**The Way of Folly**

**13**A foolish woman is clamorous;  
*She is* simple, and knows nothing.  
**14**For she sits at the door of her house,  
On a seat *by* the highest places of the city,  
**15**To call to those who pass by,  
Who go straight on their way:  
**16**“Whoever *is* simple, let him turn in here”;  
And *as for* him who lacks understanding, she says to him,

**17**“Stolen water is sweet,  
And bread *eaten* in secret is pleasant.”

**18**But he does not know that the dead *are* there,  
*That* her guests *are* in the depths of ]hell.

**Serve the Bread**

Gen 43:29-Gen 43:34 NKJV  
Then he lifted his eyes and saw his brother Benjamin, his mother’s son, and said, “Is this your younger brother of whom you spoke to me?” And he said, “God be gracious to you, my son.” Now his heart yearned for his brother; so Joseph made haste and sought somewhere to weep. And he went into his chamber and wept there.

Then he washed his face and came out; and he restrained himself, and said, “**Serve the bread.”**

So they set him a place by himself, and them by themselves, and the Egyptians who ate with him by themselves; because the Egyptians could not eat food with the Hebrews, for that is an abomination to the Egyptians. And they sat before him, the firstborn according to his birthright and the youngest according to his youth; and the men looked in astonishment at one another. Then **he took servings to them from before him**, but Benjamin’s serving was five times as much as any of theirs. So they drank and were merry with him.

**The words of the Finished work in your mouth**

Gen 44:1-Gen 44:5 NKJV  
And he commanded the steward of his house, saying, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the mouth of his sack. Also **put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain money**.” So he did according to the word that Joseph had spoken. As soon as the morning dawned, the men were sent away, they and their donkeys.

**4**When they had gone out of the city, *and* were not *yet* far off, Joseph said to his steward, “Get up, follow the men; and when you overtake them, say to them, ‘Why have you repaid evil for good? **5***Is* not this *the one* from which my lord drinks, and with which he indeed practices divination? You have done evil in so doing.’ ”

**6**So he overtook them, and he spoke to them these same words. **7**And they said to him, “Why does my lord say these words? Far be it from us that your servants should do such a thing. **8**Look, we brought back to you from the land of Canaan the money which we found in the mouth of our sacks. How then could we steal silver or gold from your lord’s house? **9**With whomever of your servants it is found, let him die, and we also will be my lord’s slaves.”

**10**And he said, “Now also *let* it *be* according to your words; he with whom it is found shall be my slave, and you shall be blameless.” **11**Then each man speedily let down his sack to the ground, and each opened his sack. **12**So he searched. He began with the oldest and [[b](https://www.biblegateway.com/passage/?search=Genesis%2044&version=NKJV#fen-NKJV-1337b)]left off with the youngest; and the cup was found in Benjamin’s sack. **13**Then they tore their clothes, and each man loaded his donkey and returned to the city.

**14**So Judah and his brothers came to Joseph’s house, and he *was* still there; and they fell before him on the ground. **15**And Joseph said to them, “What deed *is* this you have done? Did you not know that such a man as I can certainly practice divination?”

**16**Then Judah said, “What shall we say to my lord? What shall we speak? Or how shall we clear ourselves? God has found out the iniquity of your servants; here we are, my lord’s slaves, both we and *he* also with whom the cup was found.”

**17**But he said, “Far be it from me that I should do so; the man in whose hand the cup was found, he shall be my slave. And as for you, go up in peace to your father.”

**The Silver Cup in our Mouth forever**

Isa 59:19-Isa 59:21 NKJV  
So shall they fear The name of the Lord from the west, And His glory from the rising of the sun; When the enemy comes in like a flood, The Spirit of the Lord will lift up a standard against him. “The Redeemer will come to Zion, And to those who turn from transgression in Jacob,” Says the Lord. “As for Me,” says the Lord, “**this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,” says the Lord, “from this time and forevermore.”**